

# 36<sup>th</sup> Annual Regional Mining Conference

October 11-12, 2023  
Trinkle Center  
Plant City, Florida

## Speaker Information Forms

1. **Speaker registration policy:**  
if a speaker presents then leaves = no fee,  
if a speaker presents and attends the conference = author registration fee \$100.
2. A laptop computer, digital projector and a screen will be provided in every room. A podium with a fixed microphone and a clip-on wireless microphone will also be available.
3. Data presentations in PowerPoint format are strongly encouraged. Use of your own personal computer for the presentation is strongly **discouraged**. We cannot guarantee that any individual's computer will be compliant with our projection equipment. Overhead projectors will not be available. We prefer data presentations be submitted at least two weeks in advance via e-mail, flash drive, or cloud transfer/download to your session's chairperson.
4. Please check the audio-visual and computer equipment you will require for your presentation:

### Presentation/Data Format

Do you have an electronic presentation?  yes  no

Does your presentation have audio?  yes  no

If unable to supply in advance, what media are you bringing your presentation on?

USB Key  other, please specify:

Is there any other equipment you will require for your presentation? Please note it here:

5. Copies of presentations are frequently requested following the conference. Please indicate whether your presentation can be converted to PDF and be given to those who request it:  
 Yes, please give my presentation to those who request it.  
 No, you may not distribute my presentation.
6. Please fill in the data requested on the following page. This information will be used for preparing the preliminary and final programs.

## Speaker Information Form

Please provide current contact information. Note that only speakers are to be listed. Other contributors can be acknowledged as you wish during your presentation.

<b>Name:</b>	
<b>Title:</b>	
<b>Affiliation:</b>	
<b>Address:</b>	
<b>Phone:</b>	
<b>Email:</b>	

Please provide a brief biography for your introduction at the conference. (Please use the space provided.)

Please provide the title of your presentation. Note that this title cannot be changed, since the printed conference agenda will be set long in advance of the event.

Please provide the abstract of your presentation (**should be < 200 words**).

**PLEASE RETURN THIS FORM TO:**  
Bill Stewart  
[wwstewartgeo@gmail.com](mailto:wwstewartgeo@gmail.com) | 863-738-4184